FOREST DEPARTMENT

OFFICE OF THE CHIEF CONSERVATOR OF FORESTS IN MYSORE, BANGALORE.

Notification No. F. 15-102—40, *dated 2nd—6th November* 1940.

It is hereby notified for the information of the public that under the proviso to Rule 4 (*b*) of the Rules for the Protection of Game and Fish in Mysore, the area within a radius of five miles round about Aggunda Village, Arsikere Hobli, Arsikere Taluk, Hassan District, is thrown open for a period of three months for free shooting of tigers reported to be causing havoc in the locality.

Notification No. F. 15-102—40-41, *dated* 6—*7th November* 1940.

It is hereby notified for the information of the public that under the proviso to Rule 4(b) of the Rules for the Protection of Game and Fish in Mysore, the area within a radius of five miles round about Heggaru and Agalagandi Villages, Megunda Hobli, Koppa Taluk, Kadur District, is thrown open for a period of three months for free shooting of tigers reported to be causing havoc in the locality.

C. ABDUL JABBAR,
Chief Conservator of Forests.

DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 30—*E*4. 244-3 *of* 40-41, *dated 25th October* 1940.

Rules for the Mysore Middle School Leaving Certificate Examination for Girls.

In modification of the Revised Regulations for the Middle School Examination, published in departmental Notification No. D. 23—E4. 1219-12 of 40-41, dated 27th September 1940, the following rules are published in accordance with Government Order No. E. 1857-8—Edn. 181-38-3, dated 3rd December 1938, directing that the Middle School Examination shall not be compulsory for girls from the Examination of 1939 as modified by Government Order No. E. 690—Edn. 39-40-2, dated 28th August 1940.

I. There will be two Sections of the Examination for girls as detailed below :—

(1) Middle School Public Examination.

(2) Annual Class Examination called "Mysore Middle School Leaving Certificate Examination."

II. The Middle School Public Examination shall be open to—

(1) Girls studying in Middle Schools who wish to take the Public Examination at their option.

(2) Girls studying in Middle Schools who wish to drop education after the completion of the Middle School Course to enable them to join service or to enter into any Vocational Training.

(3) Girls educated privately.

Note.—The Middle School Public Examination shall be compulsory for all girls appearing by private study for purpose of qualifying themselves for admission to High School Class or any Vocational Course.

III. There shall be no Selection Examination for girls studying in Schools. The girls shall exercise the option in the first instance to take either the Middle School Public Examination or the Middle School Leaving Certificate Examination. Candidates who have submitted their application with a view to appear for the Public Examination shall not be permitted to take the Annual Class Examination.

IV. Candidates who elect to take the Public Examination shall send in their applications before the 20th November preceding the Examination through the Head of the School concerned.

V. The rules and regulations prescribed for the Middle School Public Examination shall also apply *mutatis mutandis* to girls who take the Public Examination and there will be no differential treatment for girls.

VI. The Middle School Leaving Certificate Examination shall be open only to those who complete the course of study in a Middle School with a view to join the High School, but do not wish to appear for the Middle School Public Examination.

The Middle School Leaving Certificate Examination (Annual Class Examination) shall be conducted in the manner detailed below:—

(1) It shall be conducted in the month of March along with other Middle School Class Examinations.

(2) It shall be conducted by the school staff as in the case of other class Examinations.

(3) The subjects and the maxima and the minima for a pass shall be the same as those prescribed for the Middle School Public Examination.

(4) The answer papers of the candidates will be valued early by the teachers concerned and a statement in duplicate showing the number of marks obtained by each candidate, shall be sent to the District Educational Officer concerned. Against each candidate's name shall be noted whether the candidate is qualified for promotion to next higher class and has obtained the prescribed minimum in each subject.

(5) The District Educational Officer shall verify the results and return one of the statements with his remarks and approval, keeping the duplicate in his office for reference. The head of the institution shall then notify the results and prepare the certificates to be issued to girls (copies of which can be had from the Secretary, Mysore Local Examinations Boards, Bangalore) and send them on to the District Educational Officer concerned for his countersignature and return for issue to the candidates concerned before the High Schools re-open after summer vacation.

VII. No candidate who has not passed the Middle School Public Examination or who has not been awarded a certificate by the Head of a Middle School countersigned by the District Educational Officer to the effect that the candidate took the Middle School Certificate Examination and that she passed the said Examination shall be admitted to the High School First Year (Fourth Form) of any recognised High School in the State.

Notification No. 33 *of* 40-41, *dated* 9*th November* 1940.

In supersession of all the previous orders on the subject, the following revised list of holidays is published for information and guidance of all Educational Institutions under the control of the Departmental and the Local Education Authority.

I. List of holidays to High Schools and Non-Urdu Middle and Primary Schools for Boys, Government Institute of Commerce and Accountancy, Bangalore, the Sri Chamarajendra Sanskrit College, Bangalore, and Men's Training Institutions.

GENERAL.

Uttarayana Punyakala ...	... One day
Mahasivaratri ...	... One day
Lunar New Year's Day ...	... One day
Last Day of Moharram ...	... One day
Good Friday ...	... One day
His Highness the Maharaja's Birthday and the Next day	... Two days
Id Meelad	... One day
His Majesty the King Emperor's Birthday.	... One day (Date to be announced by Government in the Gazette).
Sravani	... One day
Ganesha ...	... One day
Dasara Holidays, Amavasya ...	... Fourteen days from Mahalaya Amavasya.
Deepavali ...	... One day
Balipadyami ...	... One day

HINDU (Partial).

Holi Feast	One day
Sree Rama Navami	One day
Tamil New Year's Day	One day
Gowri	One day
Anantha Chaturdasi	One day
Garudapanchami	One day
Varamahalakshmi Vratam	One day

MAHOMEDAN (Partial).

Bakrid	One day
Moharram Holidays	Three days ending with the day prior to the last day of Moharram.
Akhiri Charshumba	One day
Shab-e-barat	One day
Kutab-e-Ramzan	One day

CHRISTIAN (Partial).

Ash Wednesday	One day
Easter Holidays	Five days except Good Friday
Ascension Day	One day

2. List of holidays to High Schools and Non-Urdu Middle and Primary Schools for Girls' and Women's Training Institutions.

GENERAL.

Uttarayana Punyakala	One day
Mahasivaratri	One day
Holi Feast	One day
Lunar New Year's Day	One day
Sri Rama Navami	One day
Last Day of Moharram	One day
Good Friday	One day
His Highness the Maharaja's Birthday and the Next day	Two days
Id Meelad	One day
His Majesty the King Emperor's Birthday	One day (Date to be announced by Government in the Gazette).
Bheemana Amavasya	One day
Varamahalakshmi Vratam	One day
Sravani	One day
Sri Krishna Jayanti	One day
Gowri	One day
Ganesha	One day
Anantha Chaturdasi	One day
Dasara Holidays	Fourteen days from Mahalaya Amavasya.
Deepavali	One day
Balipadyami	One day
Uttana Dwadasi	One day

HINDU (Partial).

Tamil New Year's Day	One day
Garudapanchami	One day

MAHOMEDAN (Partial).

Bakrid	One day
Moharram Holidays	Three days ending with the day prior to the Last Day of Moharram.

Akhiri Charshumba	... One day
Shab-e-Barat	... One day
Kutab-e-Ramzan	... One day

CHRISTIAN (Partial).

Ash Wednesday	... One day
Easter Holidays	... Five days except Good Friday
Ascension Day	... One day

3. List of holidays to Urdu Middle and Primary Schools for Boys and Girls.

GENERAL.

Bakrid	.... Two days
Moharram Holidays	... Four days ending with the last Day of Moharram.
Good Friday	... One day
Akhiri Charshumba	... One day
His Highness the Maharaja's Birthday and Next Day	... Two days
Id Meelad	... One day
His Majesty the King Emperor's Birthday	... One day (Date to be announced by Government in the Gazette).
Dasara Holidays	... Fourteen days from Mahalaya Amavasya.
Shab-e-barat	... One day
27th day of Ramzan, following the night of Shab-e-Quader	... One day
Kutab-e-Ramzan	... One day

1. In Urdu Boys' Schools, Fridays will be full holidays. Thursdays will be half holidays instead of Saturdays, with the exception of—(1) Such schools as utilise weekly half-holidays on Shandy days and (2) The Practising Urdu Middle and Primary Schools in Mysore. Saturdays and Sundays will be full working days.

2. Thursdays will be full working days and Fridays and Sundays full holidays in all the Urdu Girls' Middle Schools and the Zenana Normal School, Mysore.

3. The Urdu Schools under the control of the Local Education Authorities of (1) Bangalore, (2) Mysore, (3) Tumkur, (4) Chitaldrug, (5) Hassan and (6) Shimoga Districts, (7) Kolar Gold Field Sanitary Board, (8) Tumkur Town, (9) City Municipality, Bangalore, and (10) City Municipality, Mysore, will observe Fridays as full holidays and Thursdays as half-holidays instead of Saturdays with the exception of such schools as utilise half-holidays on Shandy days. Saturdays and Sundays will be full working days.

The existing practice in the Kadur and Kolar Districts will continue.

4. List of holidays for the Railway Colony School, Bangalore.

Easter Holidays	... Six days
Michaelmas	... Nine days
Midsummer Vacation	... One and a half months (16th April to end of May.)
Christmas	... Thirty days from 18th December.

GENERAL INSTRUCTIONS.

1. Heads of Institutions are empowered to grant half or full holidays for important local car festivals, visits of distinguished personages, etc., not exceeding 5 days in a year.

2. The schools on the Chamundi Hills, which are located in buildings belonging to the Palace will have Dasara Holidays from the Mahalaya Amavasya till the close of the Car Festival on the Hills. The extra holidays should be made up by working full time on Saturdays.

3. Hindu or Christian teachers in Urdu Schools will have the holidays prescribed for them under Non-Urdu Schools. Christian teachers employed in Urdu Schools where Sunday is a working day should not be required to work on Sundays. Muslim teachers employed in General Schools which have no Mahomedan pupils should not be required to work on Bakrid and Ramzan holidays. These two will be general holidays for all institutions where there are Mahomedan pupils.

4. In places where shandy is held, schools will have half-holidays on Shandy days, the usual half-holidays, *i.e.*, Saturdays in General Schools and Thursdays in Urdu Schools being treated as full working days, provided the shandy is held in or within a radius of five miles from the place in which the schools are located.

5. (*a*) Muslim teachers and pupils in all General Schools, excepting High Schools having more than a dozen Mahomedan pupils, shall be given an hour's time on Fridays from 12-30 to 1-30 P.M. for Namaz.

(*b*) High Schools having more than a dozen Mahomedan students on its rolls shall be held from 11 A.M. to 12-40 P.M. (2 periods of 50 minutes each) and 2 to 5 P.M. (4 periods of 45 minutes each) on Fridays.

6. All the Non-Urdu Educational Institutions in the State will be held in the mornings on New Moon days and on all Partial holidays. The hours of work will be the same as on Saturdays.

7. All Mixed schools, situated in localities having no Girls' Schools, attended by both boys and girls, will have the same holidays as are allowed to Non-Urdu Girls' Schools, provided that the number of girls in such schools is not less than one-third of the total strength of the school. Where the number of girls is less than the minimum prescribed above, only the girls may be given the same holidays as are enjoyed by girls in Non-Urdu Girls' Schools.

8. During the month of Ramzan, Urdu Schools and the Urdu sections of the Training College, will meet only once a day in the mornings and do five periods of work from 7-30 A.M. to 11-30 A.M.

9. (*a*) All High Schools for Boys and Girls, Training Institutions for men and women and the Sri Chamarajendra Sanskrit College, Bangalore, will have summer vacation for a period of two months from 16th March.

(*b*) The Training College for Men, Mysore, will be closed for the summer vacation from the 23rd March after the Examinations for the Pandits' and Moulvis' courses are over or from the 16th of March if the above Examinations are not held.

(*c*) The Government Institute of Commerce and Accountancy, Bangalore, will have summer vacation from 1st April to 31st May.

(*d*) All Middle and Primary Schools will have summer vacation from 16th March to 30th April and re-open on the 1st May.

10. (*a*) Morning classes may be held in all Middle Schools during the hot months for a period not exceeding nine weeks with the permission of the Director of Public Instruction in Mysore, Bangalore.

(*b*) All Primary Schools, except Urdu Primary Schools for Girls, will hold morning classes from 1st February till the close of the schools for the summer vacation from 7-30 A.M. to 11 A.M. or during such other period as the School Board may fix.

(*c*) All the Departmental schools in the Military area both in Mysore and in Bangalore are permitted to have a holiday "on the day of the Annual Sports" every year.

11. Schools in Mysore City whose buildings are utilised for accommodating State guests, Assembly Members, etc., during the Birthday and Dasara Festivities, will re-open a fortnight earlier than the schools in other places after the summer holidays and will also work full-time instead of in the mornings only, on as many Saturdays as may be necessary to make up the balance of the loss in the number of working days.

12. The working hours of Primary Schools in the Malnad areas during rainy and winter seasons, *i.e.*, from June to October and from December to February will be from 8 A.M to 11 A.M instead of from 7-30 A.M. to 10-30 A.M. This does not affect the afternoon session which will continue to be from 3 P.M. to 5 P.M. as heretofore.

E. G. MCALPINE,
Director.

OFFICE OF THE DISTRICT *AD-HOC* SCHOLARSHIP COMMITTEE, KOLAR.

GOVERNMENT HIGH SCHOOL, KOLAR

Notification No. 513-7—40-41, *dated* 8—*9th November* 1940.

Please read Group V, Serial No. 20, G. Sreenivasa Murthy, Golla, "*IV Year*" Class, Middle School, Darinayakanapalya, published in this office notification dated 7th September 1940, as "Group V, Serial No. 20 G. Sreenivasa Murthy, Golla, "*III*" *Year* Class, Darinayakanapalya."

D. S. VENKATESIAH,
Secretary, District Ad-Hoc Scholarship Committee and Head Master.

OFFICE OF THE DISTRICT EDUCATIONAL OFFICER, MYSORE.

Memo No. A3. 6-6—40-41, *dated* 4*th November* 1940.

Subject to the usual conditions of satisfactory progress, good conduct and regular attendance, at schools, the following students who belong to the Depressed Class are awarded Depressed Class Scholarships of the value noted against each. These scholarships are